

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA BHARATI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AHUKHAT VILLAGE, NEAR DANGARIA BABA MANDIR, BALUGADA, tinsukia, ASSAM - 786146
5	PRINCIPAL NAME	Mr. RAJA RAM PRASAD
6	PRINCIPAL QUALIFICATION	DOUBLE M.A, B.ED
7	SCHOOL EMAIL ID	vbistsk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8099525547

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vbistinsukia.com/article/trustDeed/mdisc/ddhg.html">https://vbistinsukia.com/article/trustDeed/mdisc/ddhg.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vbistinsukia.com/article/noc/mdisc/dfrg.html">https://vbistinsukia.com/article/noc/mdisc/dfrg.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vbistinsukia.com/article/stateRec/mdisc/dert.html">https://vbistinsukia.com/article/stateRec/mdisc/dert.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vbistinsukia.com/article/buildSafCer/mdisc/sdqs.html">https://vbistinsukia.com/article/buildSafCer/mdisc/sdqs.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vbistinsukia.com/article/FireSafety/mdisc/dyfg.html">https://vbistinsukia.com/article/FireSafety/mdisc/dyfg.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://vbistinsukia.com/article/deoCer/mdisc/adqs.html">https://vbistinsukia.com/article/deoCer/mdisc/adqs.html</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vbistinsukia.com/article/sanitatin/mdisc/qofg.html">https://vbistinsukia.com/article/sanitatin/mdisc/qofg.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vbistinsukia.com/article/feeStur/mdisc/nags.html">https://vbistinsukia.com/article/feeStur/mdisc/nags.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vbistinsukia.com/article/acadCal/mdisc/sgqs.html">https://vbistinsukia.com/article/acadCal/mdisc/sgqs.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vbistinsukia.com/article/smci/mdisc/pprg.html">https://vbistinsukia.com/article/smci/mdisc/pprg.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vbistinsukia.com/article/PTA/mdisc/sdgs.html">https://vbistinsukia.com/article/PTA/mdisc/sdgs.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAJA RAM PRASAD
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	13
	PRT	12
3	TEACHERS SECTION RATIO	1.9
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9365
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	